

Harper Archer Elementary School

Date: **March 4, 2025**

Time: **5:00 PM**

Location: **Virtual Zoom Meeting**

I. Call to order: **5:01 pm**

II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Crystal January	Present
Parent/Guardian	Janenin Collins	
Parent/Guardian	April Waits	
Parent/Guardian	Bernikka Elder	Present
Instructional Staff	Tabetha Barker	Present
Instructional Staff	Medalana Smith	Present
Instructional Staff	Narissa George	Present
Community Member	Cynthia Culbreath	Present
Community Member	Kevin Simmons	
Swing Seat	Kwame Abernathy	
Non-Voting Member	Mathew Graves	Present
Student (High Schools)		

Quorum Established: **Yes**

III. Action Items

- a. **Approval of Agenda:** Motion made by: **Bernikka Elder**; Seconded by: **Medalana Smith**
Members Approving: 5
Members Opposing: 0
Members Abstaining: 0
Motion Pass
- b. **Approval of Previous Minutes:** *List amendments to the minutes:*
Motion made by: **Bernikka** ; Seconded by: **Narissa George**
Members Approving: 5
Members Opposing: 0
Members Abstaining: 0
Motion Pass

c. Budget Approval: Motion:

Motion made by: [Culbreth](#); Seconded by: George

[Members Approving: 6](#)

[Members Opposing: 0](#)

[Members Abstaining: 0](#)

Motion Pass

IV. Discussion Items

a. Presentation of Final Budget:

- i. [See Presentation for Budget for the 2025 - 2026 School Year for Harper Archer Elementary School](#)
- ii. [Provided updates to changes](#)
- iii. [Questions and answers session](#)

V. Information Items

a. Principal's Report

- i. [Declarations for Go Team Members for the new school years are open until 3/7/25.](#)

b. Uniform Committee Updates

- i. [Discussed communication avenues to communicate the notice of Uniforms for the new school year](#)
 1. [Flyers sent home monthly to parents.](#)
 2. [Posters posted throughout the school.](#)
 3. [The Uniform Committee will have a table at the upcoming ATTP night.](#)
 4. [HAES News Channel](#)
- ii. [Offered an invite to join the Uniform Committee.](#)

c. Cluster Updates

- i. [Discussed target areas](#)
 1. [Literacy Goals](#)
 2. [Formative Assessments](#)
 3. [Attendance](#)
- ii. [State of the District](#)
 1. [Please see the video it is about 11 minutes which addresses](#)
 - a. [Why a 0 based budget?](#)
- iii. [Impact of Budget](#)
 1. [Central office taking the largest hit currently a reduction of 57 positions](#)
 2. [Goal is to reduce the budget by \\$50 million going into the new school year.](#)
 3. [The new Literacy Movement](#)

4. Bringing Nutrition in house
- iv. Facilities
 1. Usage of buildings in relation to student capacity, this a potential to combine and or close schools.

VI. Announcements

- a. School Awarded with a STEAM Grant which will be utilized to allow each house to develop green houses. The House that grows the most Houses will have a smoothie party with that kale that was grown.
- b. Mrs. Elder thanked everyone for joining online, recognizing the increase in observers of the GoTeam meeting outside of its members. Reminder if they would like to communicate concerns that they can to go team members.
- c. Mrs. Barker informed us of the next Go team meeting on April 1st. We invite you to come out and join us. We are glad to have you.

VII. Adjournment

Motion made by: **Narrisa George** Seconded by: **Bernikka Elder**

Members Approving: 6

Members Opposing: 0

Members Abstaining: 0

Motion Pass

ADJOURNED AT 5:32 pm

Minutes Taken By: **Bernikka Elder**

Position: **Secretary**

Date Approved: [Insert Date When Approved]